

28 June 2022

**To: The Chair and Members of the County  
Council Local Committee for South  
Lakeland**

# Agenda

## COUNTY COUNCIL LOCAL COMMITTEE FOR SOUTH LAKELAND

A meeting of the County Council Local Committee for South Lakeland will be held as follows:

**Date: Wednesday 6 July 2022**  
**Time: 10.00am**  
**Place: Council Chamber, County Offices, Kendal**

There will be a member only briefings on the rise of the meeting about the Draft Local Flood Risk Management Strategy and the Kendal Northern Access Route.

Dawn Roberts  
Executive Director Corporate Customer and Community Services

### Group Meetings:

Conservative:	9.00am	Committee Room 1
Liberal Democrat:	9.00am	Committee Room 2
Labour	9.00am	Committee Room 4

Enquiries and requests for supporting papers to: Nicola Harrison  
Direct Line: 07825 832 545  
Email: nicola.harrison@cumbria.gov.uk

*This agenda is available on request in alternative formats*

## **MEMBERSHIP**

### **Conservative (5)**

Mr B Berry  
Mr RK Bingham  
Mr J Bland  
Mr M Brereton  
Mr WJ Wearing

### **Liberal Democrat (11)**

Mr W Clark  
Mr SB Collins  
Mr GD Cook (Vice-Chair)  
Mr N Cotton (Chair)  
Mrs S Evans  
Mrs BC Gray  
Mr C Hogg  
Mr P McSweeney  
Mrs S Sanderson  
Mr P Thornton  
Mrs J Willis

### **Labour (1)**

Mr M Wilson

### **The Green Party (1)**

Ms J Filmore

### **Parish Council (1)**

Mr L Hallatsch

### **South Lakeland District Council (2)**

Mr J Brook  
Dr A Jarvis

## **ACCESS TO INFORMATION**

### **Agenda and Reports**

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the County Council's website – [www.cumbria.gov.uk](http://www.cumbria.gov.uk)

### **Background Papers**

Requests for the background papers to the Part I reports, excluding those papers that contain exempt information, can be made to Legal and Democratic Services at the address overleaf between the hours of 9.00 am and 4.30 pm, Monday to Friday.

# **A G E N D A**

## **PART 1: ITEMS LIKELY TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 PUBLIC PARTICIPATION**

There were no questions, petitions or statements at the time of despatch of Agenda

### **3 EXCLUSION OF PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the meeting during consideration of any items on the agenda.

### **4 DISCLOSURES OF INTEREST**

Members are invited to disclose any disclosable pecuniary interest they have in any item on the agenda which comprises

- 1 Details of any employment, office, trade, profession or vocation carried on for profit or gain.
- 2 Details of any payment or provision of any other financial benefit (other than from the authority) made or provided within the relevant period in respect of any expenses incurred by you in carrying out duties as a member, or towards your election expenses. (This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.
- 3 Details of any contract which is made between you (or a body in which you have a beneficial interest) and the authority
  - (a) Under which goods or services are to be provided or works are to be executed; and
  - (b) Which has not been fully discharged.
- 4 Details of any beneficial interest in land which is within the area of the authority.
- 5 Details of any licence (alone or jointly with others) to occupy land in the area of the authority for a month or longer.
- 6 Details of any tenancy where (to your knowledge)

- (a) The landlord is the authority; and
- (b) The tenant is a body in which you have a beneficial interest.

7 Details of any beneficial interest in securities of a body where

- (a) That body (to your knowledge) has a place of business or land in the area of the authority; and
- (b) Either –
  - (i) The total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
  - (ii) If that share capital of that body is of more than one class, the total nominal value of the shares of any one class in which the relevant person has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

In addition, you must also disclose other non-pecuniary interests set out in the Code of Conduct where these have not already been registered.

**Note**

**A “disclosable pecuniary interest” is an interest of a councillor or their partner (which means spouse or civil partner, a person with whom they are living as husband or wife, or a person with whom they are living as if they are civil partners).**

**5 MINUTES**

To confirm as a correct record the minutes of the meetings of the Local Committee held on 12 May 2022 and 10 June 2022  
**(Pages 7 - 22)**

**EXECUTIVE BUSINESS**

**6 AREA PLANNING**

***[Electoral Divisions: All South Lakeland]***

To consider a report by the Executive Director – Corporate, Customer and Community Services

*This report provides information and offers recommendations to the Local Committee for approval from meetings of the Strategic Planning Working Group and the Children and Young Peoples Working Group. It also updates the Local Committee on previously agreed activity supported with the latest financial statement.*

**(Pages 23 - 54)**

## **7 HIGHWAYS AND TRANSPORTATION WORKING GROUP**

***[Electoral Divisions: All South Lakeland]***

To consider a report by the Executive Director – Economy and Infrastructure

*This report presents the minutes of the meeting of the Highways and Transportation Working Group held on 10 June 2022 and brings forward recommendations for consideration by the Local Committee.*

*Appendix 2 to the Flood Development Report is to follow.*

**(Pages 55 - 68)**

## **8 DIVISIONAL HIGHWAY PRIORITY WORKS 2022/2023**

***[Electoral Divisions: All South Lakeland]***

To consider a report by the Executive Director – Corporate, Customer and Community Services

*This report provides an update to Members on the Divisional Priority Works schemes to be funded via the devolved 2022/2023 highway capital budget for South Lakeland.*

**(Pages 69 - 84)**

## **9 SAFER SCHOOLS -SCHOOL STREET INITIATIVE EXPERIMENTAL TRAFFIC REGULATION ORDER 2021**

***[Electoral Divisions: Ulverston East]***

To consider a report by the Executive Director – Economy and Infrastructure

*This report presents the feedback including comments and objections to the Experimental Traffic Regulation Order for the School Street Initiative at Sir John Barrow School, Argle Street, Ulverston.*

**(Pages 85 - 100)**

## **INFORMATION REPORTS**

## **10 COMMUNITY DEVELOPMENT AND PUBLIC HEALTH ACTIVITY - UPDATE**

***[Electoral Divisions: All South Lakeland]***

To consider a report by the Executive Director - Corporate, Customer and Community Services

*This report details the Public Health Activity undertaken by the South Lakeland Area Support Team and Locality Public Health Manager*

**(Pages 101 - 114)**

## **11 PARTNER ORGANISATIONS**

### **a Outside Bodies**

To receive feedback from members on the outside bodies that they serve, and from the Local Member Champions.

### **b Children's Champion**

Update by the Children's Champion.

## **12 DATE OF NEXT MEETING**

The next meeting will be held on 30 September 2022 at 10.00am at County Offices, Kendal.